

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA
AND RECORD OF ACTION**

July 1, 2003

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**FROM: THOMAS R. LAURIN, DIRECTOR
DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT**

**SUBJECT: APPLICATION TO THE FEDERAL DEPARTMENT OF HOUSING AND URBAN
DEVELOPMENT FOR ECONOMIC DEVELOPMENT INITIATIVE GRANT FUNDS-
CRESTLINE REVITALIZATION/HOUSTON CREEK PROJECT**

RECOMMENDATION: Approve grant application to the federal Department of Housing and Urban Development (HUD) for \$80,474 in Economic Development Initiative (EDI) funds for facilities renovation, sidewalk, and facade improvements of Crestline Revitalization/Houston Creek project.

BACKGROUND INFORMATION: Congressman Jerry Lewis, as part of this year's HUD/VA appropriation bill, secured \$80,474 in Economic Development Initiative funds, for the Crestline Revitalization/Houston Creek project located in Crestline. These EDI grant funds will be used for the facilities renovation, sidewalk, and facade improvements to the Crestline Revitalization/Houston Creek project. If this application is approved by HUD, they will send us a grant agreement that will contain the rules and regulations that govern EDI grant funds. The grant agreement will be presented to the Board for consideration and approval. The Department of Economic and Community Development (ECD) would then be responsible for ensuring the rules and regulations spelled out in the grant agreement are followed. County policy #15-03 requires Board approval of all grant applications.

REVIEW BY OTHERS: This action was reviewed and approved by the Department of Economic and Community Development's Contract Compliance Designee, David Larsen on June 9, 2003; and the Deputy County Counsel, Michelle D. Blakemore on June 18, 2003; and the County Administrative Office, Patricia M. Cole, Administrative Analyst III on June 22, 2003.

FINANCIAL IMPACT: Funding under this agreement will be made available by HUD. This action has no effect on the County General Fund.

SUPERVISORIAL DISTRICT (S): 2nd.

PRESENTER: Thomas R. Laurin, Director, 388-0808.

Record of Action of the Board of Supervisors